

21 DAYS OF **PRAYER& FASTING** 2025 DANIEL FAST

SO I TURNED TO THE LORD GOD AND PLEADED WITH HIM IN PRAYER AND PETITION, IN FASTING, AND IN SACKCLOTH AND ASHES. DANIEL 9:3



NEW HORIZON CHURCH JANUARY 2025 COPYRIGHT © 2024 BY RESTORED LIFE PRESS.

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means – electronic, mechanical, photocopying, recording or otherwise – without the prior written permission of the publisher. The only exception is a brief quotation printed review.

Unless otherwise noted, scriptures are taken from the Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.[™] Used by permission of Zondervan. All rights reserved worldwide. www.zondervan.com The "NIV" and "New International Version" are trademarks registered in the United States Patent and Trademark Office by Biblica, Inc.[™] Verses marked NKJV are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved.

Printed in the United States of America

Independently published by Restored Life Press 5600 VALLEY AVE E FIFE, WA 98424 Visit our website at www.newhc.org

TABLE OF CONTENTS

| FORWARDPAGE | 6 |
|-------------------|----|
| INTRODUCTIONPAGE | 9 |
| CHAPTER 1PAGE | 14 |
| CHAPTER 2PAGE | 17 |
| CHAPTER 3PAGE | 19 |
| CHAPTER 4PAGE | 22 |
| READING PLANPAGE | 24 |
| PRAYER GUIDEPAGE | 25 |
| PRAYER GOALS PAGE | 26 |
| DEVOTIONALSPAGE | 28 |
| FAST TOGETHERPAGE | 78 |
| EVENTSPAGE | 79 |

FORWARD

As pastors of New Horizon, we believe that Jesus Christ came to bring us into the Royalty of Sonship. When we yield to Him through sacrifice and obedience, He changes everything - from how we think about ourselves, to how we interact with each other, and even our place in society. Every year we invite fellow believers to take some time to dedicate themselves to the furthering of your transformation and the influence you are called to bring to earth - as a delegate of heaven.

If you need grace to walk with Him, a purpose that wakes you up, answers to your future, breakthrough in relationships, or want to make a difference, join us in this pursuit of Him through prayer, fasting, and strategy for 21 days.

We've set aside 21 days to pursue three primary goals. We are fasting and praying for personal revival and breakthrough, a stronger church and a more effective Kingdom in culture and society.

We are God's answer to our generation, we are the tipping point and those who will accomplish the miraculous. We are the Ekklesia. For us to see all of this come to pass, we are joining together in a Daniel Fast that engages our BODY, MIND, and SPIRIT through the following:

Sacrificial Fasting

This is the BODY element of the 21 days. This is a purposeful giving up of certain foods and specific activities. These things are perfectly lawful and allowable, but we will sacrifice them because we want Him more, we love Him more and we want His Kingdom to come.

Passionate Prayer

This is the SPIRIT element of our 21 days. We are entering a planned and purposeful increase of frequency, duration, and intensity in our personal and our corporate prayer life for these 21 days. There will be many challenges and opportunities we want you to embrace.

Purposeful Hearing, Meditating and Strategizing

This is the MIND element of our 21 days. We will spend time in intentional focus on what God needs from you, what you need from God, and what He has for your life in 2025. We'll do this with readings, devotionals, meetings and guest speakers.

You are about to embark upon 21 days of fasting, prayer and strategic listening that will change your life, your church, your region, and the world.

Let us begin our 21-day period with humility and repentance, as it was with Jehoshaphat in 2 Chronicles 7:14:

...if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land. Coming from this heart of humility, expect God to meet you during and following the 21-day period. Each prayer, each gathering, each sacrifice, and each year builds spiritual momentum.

This booklet is meant to complement your experience during this 21-day period. You'll find fasting tips, prayer guides, and food suggestions. God bless you as you pursue Him and release His presence into your life, your church, and the world.

With blessings and courage,

Pastors Dwain and Joel Wolfe New Horizon Church

FAST - BODY PRAY - SPIRIT STRATEGIZE - MIND

DANIEL AND THE CONCEPT OF FASTING: INTRODUCTION

We invite you on a 21-day fast inspired by Daniel's story in Daniel 10. In a time of hardship, Daniel set aside luxuries, abstaining from certain foods and comforts, to draw near to God. His dedication and sacrifice brought breakthrough for himself and for Israel. Daniel's life exemplifies the power of prayer and fasting as tools for personal and cultural transformation.

Daniel lived during Old Testament times when Israel was in captivity in Babylon. Daniel was a man who loved and served God. He set himself apart from the situation he found himself in and sought God through passionate prayer, sacrificial fasting, and a set-apart lifestyle. Through his willingness to engage in fasting and prayer, there was a spiritual victory that impacted nations. Daniel became an influencer and saw the hand of God move on his behalf as well as for the Jewish people. "In those days I, Daniel, was mourning three full weeks. I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. On the twenty-fourth day of the first month, as I was standing on the bank of the great river the Tigris, I looked up and there before me was a man dressed in linen, with a belt of the finest gold around his waist. Then I heard him speaking, and as I listened to him. I fell into a deep sleep, my face to the ground. A hand touched me and set me trembling on my hands and knees. He said, "Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you." And when he said this to me, I stood up trembling. Then he continued. "Do not be afraid. Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them. But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia." -Daniel 10:2-13

Daniel had developed a habit of fervent prayer three times each day. When Daniel saw that the prophetic word about the restoration of Israel had not come to pass, he added fasting to his prayer schedule.

The end of this passage says Daniel also included sackcloth and ashes. In those days, if you were deeply grieved by something, you would go into mourning. The external mourning was due to the mourning of the soul. Fasting and mourning were practiced together. You laid aside the comforts of life and physically wore sackcloth (extremely uncomfortable) and rubbed your body with ashes (very drying and uncomfortable as well). Daniel was grieved that what God had promised was not yet fulfilled. The time for liberation was fulfilled, yet the people of God were still in bondage. Three days after his 21 days of mourning and fasting over Israel, an angel of the Lord broke through to Daniel with answers. Daniel was told it was his persistent prayers and sacrificial fasting that empowered angelic forces to break through spiritual resistance and bring Daniel an answer to his prayers.

The Power of Fasting

Through a lifestyle of devoted prayer, sacrificial fasting, and faith, Daniel's persistent intercession brought spiritual victory. This 21day fast is designed to engage in the same focused prayer for breakthrough. Just as Daniel faced resistance, we, too, live in trying times. Persistent prayer and fasting empower us to overcome and bring heaven to earth.

What is the Daniel Fast?

During his fast, Daniel abstained from meat, sweets, wine, and personal comforts. Similarly, we encourage you to define your own Daniel fast—sacrificing food, habits, or comforts to create space for increased prayer. Fasting helps us refocus, "detox" our minds, and commit to seeking God more intentionally.

"I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled." - Daniel 10:3

Why Fasting is Essential

Fasting has been a practice across centuries, with examples from Jesus to early church leaders and revivalists. Jesus assumed fasting as part of a believer's life, saying, "When you fast..." (Matthew 6:16-18), not "IF" you fast. When we set time apart for fasting, we open ourselves to hear from God more clearly and position ourselves to partner with Him in His purposes.

Fasting and setting apart a time to hear from God at the beginning of the year is giving a first fruit offering to the Lord. The first fruit principle is how the "whole" of a thing is sanctified. The whole of the year will be sanctified, as you seek the Lord for His wisdom and favor during these 21 days. If you are facing anything that is bigger than you, then you need to fast. If you have a longing for more of God's presence, then you need to fast. If you have a God-sized dream and a human-sized capacity, then you need to fast.

Different Approaches to Fasting

In its purest Biblical form, fasting refers to giving up earthly food for spiritual food. Instead of eating things that are totally legal and acceptable, a Christian will pray and meditate on the Bread of Life, and minister to the Lord, while listening for direction and breakthrough. A fast is the decision to put strict discipline to our fleshly satisfaction, and in turn, seek spiritual satisfaction.

Here are different types of fasts:

- Complete Fast: Abstain from all food, drinking only water.
- **Partial Fast:** Limit diet to simple, healthier foods, focusing on prayer instead of meal times.
- Lifestyle Fasts: Set aside non-food comforts or distractions like social media, TV, or entertainment, dedicating that time to prayer.

Just as important as giving up something is the prayer that you are to replace it with. Fasting is not simply going without food; fasting is exchanging food for spiritual growth.

<u>Note:</u> Before starting, consult a physician if you have health concerns so you can construct your fast around wisdom.

Benefits of Fasting and Prayer

Fasting can bring about miraculous results. Nothing better positions you before God to hear and be heard. Nothing obtains mercy and grace like fasting combined with prayer, because it's a demonstration of faith, sacrifice, and trust.

Fasting is eating the meat of God's will. You are choosing to elevate the will of God in the earth.

Meanwhile, his disciples urged him, "Rabbi, eat something." But he said to them, "I have food to eat that you know nothing about." Then his disciples said to each other, "Could someone have brought him food?" "My food," said Jesus, "is to do the will of him who sent me and to finish his work." - John 4:31-34

Benefits of fasting and prayer:

- 1. God's voice becomes more distinct and clearer.
- 2. God's will prevails over any darkened or partial understanding.
- 3. The physical body is cleansed and receives a rest from the toxins of repetitive foods.
- 4. The body requires less energy to process food, therefore resulting in more strength.
- 5. Your spirit flourishes as you focus on prayer.

Biblical and Historical Examples of Fasting

- Jesus fasted 40 days before his ministry began (Matt. 4:1-2).
- Early Church Leaders fasted for direction and strength (1 Corinthians 7:5, Acts 14:21-23).
- Revivalists like John Wesley, Charles Finney, and Frank Bartleman used fasting to draw near to God and fuel transformative ministry.

Today, Lou Engle and many others carry the torch of moving heaven and earth through fasting. When our desire for God is linked to the discipline of pursuit, it results in finding a delight we've not known. The discipline of this season is to increase the frequency, intensity, and duration of your prayer times. We want to encourage you that your prayer is the catalyst for the change that is needed in this world. As we join with heaven, praying for those things that are God's desires and pulling God's will into the natural, he will show up and bring it into existence.

Let us take this journey together, trusting that as we align ourselves with God's purposes, He will respond.

FAST - BODY

PRAY - SPIRIT STRATEGIZE - MIND

CHAPTER 1 FAST-BODY

Daniel chose to fast from palace luxuries—meat, sweets, wine, and comfort items—to seek God more fully. Daniel's desire to hear from God was greater than his desire for food. Our approach to the Daniel Fast invites the same commitment of body, mind, and spirit, positioning us to align with God through dietary discipline, prayer, and intentional sacrifice. Our fast will include the body, mind, and spirit to bring about a complete change in life.

Addressing Gray Areas

As you prepare for your fast, take into consideration that there are different ways to approach the Daniel Fast. While Daniel mentions no meat or sweet bread, some interpret this as avoiding all animal products and breads, while others include milk, cheese, eggs, and/or whole-grain (non-sweet) breads. Another area to consider is your approach to sweeteners: some choose natural options like honey, agave, and date syrup, while others eliminate sweeteners entirely. Take time to prayerfully decide what your fast will include, and stick to your convictions. You will not be judged by those around you for your definition. This fast is about making a personal sacrifice for the Lord and following your own convictions, not about legalism.

The most important thing is to embrace the yoke of sacrifice, commit yourself to prayer, and see how the Lord moves in answering your prayers. Once you decide what your sacrifice will be, WRITE IT DOWN. Commit to it. Tell others who will support you and stay accountable.

Planning Ahead

Meal Prep

If you are not used to cooking regularly, the Daniel Fast will require more cooking and meal prepping than you are used to. Preparing meals in advance makes it easier to be successful. Make a meal plan and leverage leftovers. Consider batch-cooking hearty stews or whole-grain dishes to have on hand during busy days.

Shopping Smart

Clear out tempting, non-compliant foods from your kitchen. Stock up on fruits, vegetables, and Daniel Fast-friendly staples like whole grains, nuts, and seeds.

Superfoods for Health

Daniel Fast-friendly superfoods include avocados, berries, leafy greens, oats, quinoa, nuts, and seeds. These foods are nutrientdense and can promote energy, mental clarity, and overall health. Incorporating them can leave you feeling healthier, both during the fast and beyond.

Sample Meal on the Daniel Fast:

- **Breakfast:** Whole-grain oatmeal topped with nuts, seeds, and fresh fruit, or unsweetened muesli with almond or soy milk.
- Lunch: Sprouted grain bread with hummus, fresh veggies, and a side of baby carrots or nuts.
- **Dinner:** Lentil stew, veggie stir-fry with brown rice, or a vegetable soup with quinoa.

The Daniel Fast may challenge your comfort zone but remember —it's about creating room for God to move. With a simple meal plan, focus on prayer, and an open heart, you'll find the fast fulfilling both spiritually and physically.

After you determine what your fast will include, please refer to the Daniel Fast Resource Guide for in depth shopping tips, nutrition advice, practical approaches, and recipes.

FAST - BODY **PRAY - SPIRIT** STRATEGIZE - MIND

CHAPTER 2 PRAY-SPIRIT

The Daniel Fast is not simply a diet change, it is a spiritual catalyst. It is a two-pronged approach of both fasting and prayer to release the power of God in your life. Without prayer, it is a diet.

As you set aside intentional time for God, expect to be transformed. Fasting strengthens the intensity, frequency, and duration of your praise, worship, and prayer. Our focus during this fast is to engage in prayer and prophetic decrees that align with God's desires, drawing His will into reality. This is our role as His Ekklesia.

Deepening your intimacy with God means spending time in prayer that is sacrificial and purposeful. As you pursue a deeper intimacy with God, you will hear from Him and get downloads from Holy Spirit. More time with Him often leads to greater insight and clarity. The most important aspect is sacrifice. Commit to a daily prayer goal that stretches you. For the next 21 days, we invite you to join us in these two prayer commitments:

Personal Prayer: Dedicate 30 minutes, three times each day, to God in personal prayer. These periods should be times of worship, meditation, dreaming, prophecy and warfare. Get away from distraction. You can center these 30-minute times around your meals. Simplifying your diet and setting aside comforts is meant to free you up for prayer. If we sacrifice through fasting and yet omit passionate prayer you've only made a physical shift, not a spiritual one. Remember, our goal is to become a history shaper. Set your alarm for 30 minutes of extra time for morning prayer. If you are at work during the day, go out to your car during your lunch break or walk around the block and pray. Spend some time in the evening before retiring and/or during dinner praying.

Community Prayer: Seek out group prayer times with your church or fellowship. New Horizon will offer corporate prayer gatherings; check with your church or start a group if there isn't one. Community prayer fortifies our collective strength as the Body and empowers each of us as spiritual warriors.

FAST - BODY PRAY - SPIRIT STRATEGIZE - MIND

CHAPTER 3 STRATEGIZE - MIND

We are created in the image of the creator of the universe. Our thoughts and imagination are a part of how we are like Him. Our imagination is as precious and powerfully important as our freewill. It's the way in which we as humans join with God's thoughts and bring forth ideas and answers. Our mind, thoughts and imaginations are the pathway that God accomplishes his ability to bring those things that do not exist yet, into being through the inspiration of the Holy Spirit.

...the God who gives life to the dead and calls into being what does not yet exist." Berean study version. -Romans 4:17

The enemy of your soul hates how you are an image of God. The enemy wants to silence you in any way he can. One of his plans is to overwhelm our bodies with poor health, cravings, sickness, and our free-will with addictions and temptations of all kinds. It's no surprise that the enemy also wants to abort any God-thoughts and imaginations by overstimulating our brains with low-value distractions. If the enemy can fill our brains with distractions, then we have no room to think new thoughts or listen to the Holy Spirit.

If our bodies are weakened and unhealthy, and our minds are distracted and exhausted, our spirit is now reduced to leftovers; scraps of our time and our human experience.

The Daniel Fast is designed to encourage us to live differently for 21 days so that our spirit is allowed to flourish and lead.

The average American mind is overstimulated with screens. Our average social media and television use is 3-4 hours per day. These as well as other things become "brain binkies" as they satisfy the desire to think, but they do not carry any nutrition for our soul. For our imaginations to connect with our inner man, we need solitude and quiet. Most of us have our best thoughts in the morning before we are immersed in news, conversations, and outside impacts of any kind.

During the Daniel Fast, we ask that you set aside those things that clutter your mind. Create space for solitude. You will be surprised at how your mind will react. At first, you will feel bored; you will feel at a loss as to what to do with all your time. You may even feel uncomfortable because all you are left with is yourself. Use this time to become accustomed once again to solitude. Allow yourself to think, contemplate, and listen. What is the Lord thinking about your future, your present, and your past? Engage with your family and those around you without any screens. Have game nights. Have some intentional conversations with your kids, spouse, and friends about deeper things. These are all great places to start but let's go deeper into your conversations.

Take time to listen to the Lord for what he wants to develop in you.

Consider working on personal goals in the realm of career, relationship, finance, and dreams. Get a journal or goal sheet to help you in this process. Use this throughout the year to keep you on track and as a great marker for next year's Daniel Fast!

We encourage you to journal every time you pray and keep track of what the Lord is saying. Expect you'll be hearing from the Holy Spirit throughout your 21 days and following.

Write the vision and make it plain on tablets, that he may run who reads it. –Habakkuk 2:2 NKJV

Habakkuk was a prophet who was asking God for help and direction. God answered him, and the first thing he said was to write down what He was going to say so that it could be turned into action.

God loves to answer our cries, but we often lose these precious answers because we don't capture what he says and then purposefully strategize with what He gives us.

When you hear from God, what will you do with what you hear? It's our desire that you capture every word and turn it into action, and that you run with it and keep it in your vision as you run.

Consider new ideas and strategize over the 10 trees of life:

- Religion and spiritual fulfillment
- Family fulfillment
- Sexuality and Romance
- Vocation and purpose
- Ministry and serving others
- Health and physical well-being
- Finance and Household
- Wisdom, education and maturity
- Rest and recreation
- Community, influence and legacy

FAST - BODY PRAY - SPIRIT STRATEGIZE - MIND

CHAPTER 4 RESTORE THE CHURCH

Our theme for this year's 21 day fast is focused on seeing the Church restored. Restored in purity, prayer, power and glory. We are entering into a period of global Church refinement and perfection. Father wants to take the work that's been happening in the remnant and extend it to the whole. I recently heard the Spirit say, as the Church, so goes the world. The Church leads the way to restoration and reformation. The Church is the Light of the World. The Church is the Salt of the earth. The faith, hope, love and unity of the Church pours into the spirit realm, shifting the atmosphere of all things. This is an exciting reality. We carry the power of awakening in our hearts and in our congregational agreement. When we see that world cultures are suffering under division, jealousy, pride, rebellion, deception, impurity, corruption and hopelessness it's because much of the Church has succumbed to these influences as well.

For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. -Romans 8:19 NKJV

DANIEL FAST 2025

Notice the issue isn't how powerful the culture is, or how evil Satan is, or how dark the darkness is. The issue is the sons of God. This means the solution is the sons of God, those who make up the Church of the Lord Jesus. As the global Church rises into the maturity of the Son of God, then Father puts more and more of the enemies of the Lord Jesus under our feet. This is why we are praying and fasting.

Over the next 21 days we will aim with laser focus on the local and global Church. We will come into agreement for the washing of the water of the Word to come upon the Church.

Ephesians 5:26-27 ...so that He might sanctify her, having cleansed her by the washing of water with the word, that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless. NASB

We will petition heaven for the Church. We will confront the enemy concerning the Church. We will prophesy and decree restoration over the Church. And we will see the Church advance into the maturity of the Son.

Ephesians 4:13 ... until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. NASB

Each devotion in this booklet will empower the focus of your prayer energy. Our gatherings will empower you as well. Join us these 21 days and let's see Father Restore the Church!

Pastor Dwain Wolfe

DANIEL FAST BIBLE READING PLAN

> EACH DAY'S SCIRPTURE PASSAGES COINCIDE WITH THE DEVOTIONAL FOR THE DAY

<u>Day 1</u> Exod. 12, 1 Cor. 11, Matt. 26

Day 2 Psalm 96, Psalm 145, Psalm 8

<u>Day 3</u> Rom. 12:1-3, 1 Cor. 6, Rom. 6 & 7

Day 4 Eph. 5, Psalm 63:1-11, John 15, Heb. 10:19-22

<u>Day 5</u> Phil. 4, 1 Thess. 5, James 1, Heb. 12

<u>Day 6</u> Eph. 4, 1 Peter 4, Col. 3, Heb. 10

Day 7 Daniel 2, 4, and 6

<u>Day 8</u> 1 Cor. 15 & 16, 1 Chr. 25, Psalm 48

<u>Day 9</u> Mal. 3, Gen. 14, 1 Cor. 9

<u>Day 10</u> Rom. 11, Eph. 4, Isaiah 2, 1 Cor. 15

Day 11 Joshua 2, Joshua 6, Acts 5 <u>Day 12</u> Phil. 2, Rom.12, 1 Sam. 16, Psalm 51

<u>Day 13</u> Rom. 10, Isaiah 59, Phil. 2, 1 Peter 5

<u>Day 14</u> Luke 10, Matt. 28, 1 John 4, Rom. 5

<u>Day 15</u> Exod. 18, Num. 11, Num. 27, Joshua 1

<u>Day 16</u> Psalm 19, John 14, 1 Cor. 1, John 1

Day 17 Eph. 1, Col. 1 and 2, Heb. 1

<u>Day 18</u> Isaiah 58, Ezek. 16:49-50, Mark 1, 2, and 3

<u>Day 19</u> 1 Cor. 12:7-11, 1 Cor. 10:3-5, Eph. 6:10-18, Isaiah 61

Day 20 1 Kings 18 and 19, Mal. 4

<u>Day 21</u> Micah 4, Isaiah 2, Acts 15, Amos 9, Eph. 3

DANIEL FAST DAILY PRAYER GUIDE

- 1.Our Father which art in heaven hallowed be thy namea. Praise God for who He is and for what He has done for us.b. In faith, declare, that God is your provision in these areas:
- 2. Thy Kingdom come, thy will be done, pray for:

a. Yourself and your family (mate, children, other family members).b. Your church (pastor, leadership, faithfulness of people, harvest of souls).

c. Your nation (city, state, and national political and spiritual leaders, harvest of souls).

3. Give us this day our daily bread

a. Ask for clear leading in your vocation, investments, budget and finance.

b. Ask for health and healing over your body and soul.

- c. Affirm your requests with thanksgiving and trust that He blesses you.
- 4. And forgive our debts as we forgive our debtors

a. Bring unresolved sin, failure or error to Father and receive forgiveness.

b. Bring before Father those who have offended you and release them with mercy.

- 5. And lead us not into temptation, but deliver us from evil
 - a. Confess and agree you are equipped with the armor of God.
 - b. Pray a hedge of protection around yourself and your family.
 - 1. Ask for discernment and wisdom.
 - 2. Ask to see what is hidden and understand the schemes of darkness.
 - 3. Rebuke and nullify assignments that have come against you.
- For thine is the Kingdom, the power, and the glory forever

 Make faith declarations, be bold in faith God hears and answers
 prayer (John 5:14-15).
 - b. Return to praise.

DANIEL FAST PRAYER& FASTING GOALS

What am I believing for during this fast?

What am I going to fast? (Food and other things)

What will I eat?

What will I read and meditate on?

What is my daily prayer commitment?

Other desires during this fast:

DANIEL FAST PRAYER& FASTING GOALS

What I am believing for the local church:

What I am believing for the Global Church:

What I am believing for in these Seven Mountains of Influence: Government:

Family:

Education/ Science:

Media:

Arts and entertainment:

Business/ economy:

Communion Revival by Joe Sims

Revelation 5:6,9 TPT "Then I saw a young Lamb standing before the throne... He appeared to have been slaughtered but was now alive!" And they were all singing this new song of praise to the Lamb: "Because you were slaughtered for us, you are worthy to take the scroll and open its seals. Your blood was the price paid to redeem us. You purchased us to bring us to God out of every tribe, language, people group, and nation."

The greatest revival will mirror heaven's great reality, that the Lamb is at the center of all of our worship. The reason for this worship of heaven is the death of Jesus! Not His teaching, not His amazing life of compassion, or His miracles and wonders, not His power, but the shedding of His blood for sinners of every age! His death is sufficient to move all of heaven.

When we receive communion, I am reminded the words of Peter, "We are not redeemed with corruptible things such as silver and gold, but with the precious blood of Christ as of a Lamb without blemish and without fault," (1 Peter 1:19 KJV).

Nothing is able to melt the human heart more than we who deserve death are given life at the cost of the blood of Jesus. That is what calls for a new song of redemption.

Response: Father, I receive the richness, the revelation and power of this reoccurring remembrance. I declare the richness of communion is now restored to the Church of the Lord Jesus Christ. Every veil, carelessness and dishonor concerning communion, be gone and removed from the Church.

Holy Spirit, we implore you to invade every communion with the witness of His sacrifice on our behalf. We agree that you stifle the enemy and cast Him off of the Church every time we commemorate the shed blood and broken body of Jesus.



What Holy Spirit revealed to me in today's scriptures:

Individuals or situations I'm interceding for today:

| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | |
|---------------------------------------|-------|--------|--------|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Reviving the Fear of the Lord by Michael W. Thompson

The angel of the Lord encamps around those who fear him, and he delivers them. Taste and see that the Lord is good; blessed is the one who takes refuge in him. Fear the Lord, you his holy people, for those who fear him lack nothing. (Psalm 34:7-9)

The only logical and sensible reaction to seeing Jesus as He truly is even from the framework of our limited understanding—is to be utterly gobsmacked. Over fifty times in the Gospels, the reaction of people to Jesus' presence, teaching and miracles is recorded using words like "astonished, amazed or stunned." The Bible labels this dumbstruck awe, "the Fear of the Lord." Like a golden thread woven through the entire Biblical narrative, the fear of the Lord is the single characteristic that denotes that we truly "get it" when it comes to God's great goodness and good greatness.

It seems, though, that this knife-edge awareness of His beauty, value and greatness has been dulled by a culture that no longer wants a God who takes our breath away.

Any lesser response to God than breathless wonder is a clear indicator that we are missing the point by an eternal mile. Reviving the fear of the Lord is returning to the sense that God-alive is the most vivid, intense and significant place we can exist. To fear Him is to see life flow unrestricted (Proverbs 14:27) and revelation released uncontaminated (Proverbs 25:14).

Let us prioritize His presence with a renewed heart of awestruck majesty and wonder. He will grace such a heart with more revelation of His glory.

Response: Jesus, I renounce all disappointment, dishonor, disillusionment and distrust toward you. I dismiss these and every spiritual influence harming my awe and reverent fear of Jesus. Go and leave me alone, in Jesus' name. I also declare this over the global Church as well. Leave the Church, the Bride and Ekklesia. Jesus dismisses you out of His bride.

Holy Spirit, I ask you to restore in my heart, and in the Church, the fear of the Lord that we might know the wisdom, presence and love of God as a pure and consuming fire.



What Holy Spirit revealed to me in today's scriptures:

Individuals or situations I'm interceding for today:

| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | | |
|---------------------------------------|-------|--------|--------|--|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

A Pure Temple by Jake Dragseth

I no longer think of fasting as giving something away but rather a moving with Him.... and into Him. Not long ago, the Holy Spirit asked me to stop drinking coffee before we met and before I entered His presence when I worship. He made mention that caffeine highs, pharma highs, nicotine highs, CBD highs, and the like create a false sense of spiritual hype that could interfere with my time in Him.

Oh, how we love our coffee. Have you ever entered into a conversation with someone lit up on caffeine, meth, sugar or some drink and it resulted in you experiencing a one-sided conversation driven by the chemicals? You walked away from the encounter realizing that you were not in a mutually engaged moment, the moments were wasted due to the altered state of the person.

The Holy Spirit was appealing to me. He wanted me to ascend to the high places with Him, but I was not ready while in an altered physical and spiritual state. You see, the regions of His Kingdom are not like ours. There is no need for a falsely created altered state of being to engage with Him and to enter into Him. I know this was a direct conversation with me, but now I'm asking each of us to consider if there is something that needs to be set aside to increase and enhance true fellowship with the Holy Spirit. Is there anything hindering the purity of your pursuit of Him?

Response: Father, show me anything that is harming our unity and communion. I renounce substances that disturb the peace of my soul and the unity of the Spirit. I set my face against these things and receive the grace to dismiss these influences out of my life and lifestyle.

Father, I declare the global Church gets set free now from substances harming pure fellowship with your Holy Spirit. Show us individually, as members of the Church, what needs to be swept out of our house. Dismissed out of the Church are those spirits who watch over these altered states of being – harming the fellowship of the Bride. Deliver us, the Church, from this now, in Jesus' name.



What Holy Spirit revealed to me in today's scriptures:

Individuals or situations I'm interceding for today:

| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | | |
|---------------------------------------|-------|--------|--------|--|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Continual Intimacy by Zach Sanders

I am in awe of the life and ministry of Jesus. The way He led His disciples, ministered deliverance and healing, modeled obedience, and turned the world upside down is nothing short of awe-inspiring. He was so in touch with Heaven that it seemingly oozed out of His pores. Every step, every word, every miracle pointed to His Father.

In John 5:19-20, we discover that Jesus "...can do only what he sees his Father doing, because whatever the Father does the Son also does. For the Father loves the Son and shows him all he does..."

It is interesting how Jesus only did what He saw the Father doing. How did He do this? Did He do this in His divinity? Did He remember what Heaven was like? Was He a blessed guesser? No, I would assert that Jesus's ability to see what His Father was doing stemmed from His unceasing communion with the Father as His Son.

As God's children, we have the same positional access to the Father, through Jesus, as Jesus himself had. Continual intimacy with Father God is also available to us, not as slaves, but as co-heirs, helping us to usher in the Kingdom of Heaven here on earth. We have the incredible opportunity to live as Jesus lived, doing the works of our Father. This is what we declare over the global Church, that this reality be restored to the Church.

Response: Father, I thank you that I can walk as the Son every day, that I can bring heaven to the earth as the Son did. I receive this truth and set my heart upon entering into it through intimacy with you.

Father, I declare this truth comes upon the entire Church. Deliver us from worthlessness, from bondages, from a slave mindset. Deliver us into the intimacy and freedom of the Son. Deception and spiritual powers harming intimacy, fellowship and sonship go and leave the Church. Be gone. Go and let go of the body of Christ, in Jesus' name.



What Holy Spirit revealed to me in today's scriptures:

Individuals or situations I'm interceding for today:

| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | | |
|---------------------------------------|-------|--------|--------|--|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |



Is Joy One Third of the Kingdom? by Steve Backlund

When I first heard someone say, "Joy is one-third of the kingdom," I thought, "I don't think so." Now I am convinced it is. Let me share why. "For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit" (Romans 14:17). Is joy one-third of the kingdom? I say yes, because when we pursue joy, we will be compelled to:

- Overcome the real enemies of the kingdom (victim mindsets, pessimism, fear, unworthiness, insignificance, etc.)
- Let go of dysfunctional relational habits
- Surrender independence, impulsiveness, and control
- Uproot religious, performance-based God-concepts
- Deal with the doubt and double mindedness fueling our lack of attaching faith to our assignments, responsibilities, and commitments

When I stopped being passive about joy and asked the question, "Why am I not radically joyful now?" I realized that answering that question would help me to grow in my walk with the Lord and accelerate my maturity in Him. I have never found a convenient season to be radically joyful. There always seems to be a reason why this season is not a good one for joy. That ongoing delusion hindered me from experiencing more of the abundant life Jesus promised (John 10:10). Before I go on, let me say no one should be condemned for not being joyful. Certainly there are seasons of mourning, grief, and even godly sorrow (1 Samuel 16:1, Romans 12:15, 2 Corinthians 7:10), but if a lack of joy is a lifestyle, it will hinder us in experiencing the fullness of this life that Jesus promised us and in releasing more of the kingdom to others to experience the same fullness of joy. Some ideas:

- 1. Consume messages on joy my book Igniting Joy in 40 Days 2. Meditate on joy scriptures it will grow more real as you do
- 3. Teach or lead a book study on joy
- 4. Expect joy in God's presence "In His presence is fullness of joy (Ps 16:11)
- 5. Laugh at lies this is what our heavenly father does (Psalm 2:4)

Truly, we need more leaders who are joy catalysts. Dedicate (or rededicate) yourself to this assignment right now. The Church and world will be glad you did.



Response: Father, I receive your ministry of Joy. I repent of and renounce all partnership with a victim mindset, pessimism, fear, worthlessness, insignificance, religious perfection and performancebased acceptance. I declare you are delivering me and the Church out of these mindsets and leading us into the joy that belongs to the Kingdom of Heaven.

Wash us and deliver us of all doctrines that support these joy thieves. We receive your renewal, in Jesus' name.

What Holy Spirit revealed to me in today's scriptures:

| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | |
|---------------------------------------|-------|--------|--------|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | |
| | | | | | |
| | | | | | |
| | | | | | |

Restoration of Holiness by Dwain Wolfe

The righteousness imputed to us by the Holy Spirit when we come to Jesus is a gift (2 Cor 5:21). We are given the righteousness of Jesus. It's beyond what we deserve or have earned, and it's only available when we truly look to Jesus as the complete source of our salvation. When we put our entire faith in Him, call Him Lord, and yield to Him, we are covered over by His righteousness and brought into the family of God (Rom 3:21-22). It's then that we receive the Holy Spirit's power to overcome sin. So, the entire Church becomes a people empowered to overcome sin and the works of the flesh. This is the reality of the mature Church – glorious without spot, wrinkle or blemish (Eph 5:27).

"...a glorious church, without stain or wrinkle or any other blemish, but holy and blameless."

At this time, we have spots, wrinkles and blemishes. We have not come fully into the holiness we have been empowered to walk in. Too many of us are choosing to compromise our Christ life calling with old life behaviors. We don't have to do this, but we are choosing to do this. Let us pray for the body of Christ - that purity comes, holiness comes, that we become the blameless people He has called us to be.

Response: Father, I repent of all compromise with uncleanness and impurity. Jesus, come and wash us with your Word. We want to be a holy habitation for you in every way. We ask you to visit every Church, every Zion, every congregation bearing your name to wash, purify, and remove the chaff and the impurities in our lives. Hatred of iniquity, come. Hatred of evil, come. Correction, come. Conviction, come. Reproof, come. We declare, Father dismiss the strongholds of darkness off the Church in Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| LUNCH | DINNED | |
|-------|--------|--------|
| | DINNER | SNACKS |
| | | |
| | | |
| | | |
| - | | |

Reviving the Fear of God by Jared Thomas

Daniel 6:26 "I issue a decree that in every part of my kingdom people must fear and reverence the God of Daniel."

As a young child, my time with my father was limited due to my parents' divorce. I distinctly remember times that I got to spend with my father, especially as I grew into my teenage years. In those times, I got to spend more time working with my father on construction projects. I remember, one time, we were running electrical lines for a cabin we were expanding. My father told me not to connect the wires without someone else there to ensure the power was off. In my haste to end the day sooner, I did the very thing he warned me not to. I received quite a shock and a little burn to my hands. Upon hearing the commotion, my father came running. My stricken face and shaking hands guickly told the story of what had happened. Soon the red-hot shame of my poor decision took the place of my ashen blood drained face, from the shock. The look of disappointment on my father's face was worse than any yelling or punishment that could be doled out. I would have preferred the latter over the former. My father did not yell, he was only disappointed. I never wanted to disappoint him. I feared his disappointment and disapproval. Thus, it is with God. God doesn't yell and punish, he loves. He is disappointed in the negative actions we choose, but it's only in clinging to those negative actions that we create a separation.

Are we then to fear God? That answer is yes and no. We need to foster a fear of God, but not God himself. Much like I did not fear my earthly father, I feared disappointing him. He had set rules for safely completing the task and I had strayed from that. As a result, I paid a consequence for my action and faced the much worse, in my mind, disappointment of my father.

Fear of the Lord might be understood through recognition, reverence and reconciliation. Daniel recognized the sovereignty of God as God revealed the meaning of Nebuchadnezzar's dream. Reverence for God is esteeming God no matter the circumstance as Shadrach, Meshach and Abednego did and were rescued from fire. Nebuchadnezzar had to reconcile himself with God and his Sovereignty before his kingdom was restored to him after seven years of wandering like an animal in the wild.



Response: Father God, I recognize you are sovereign over my life, over this world and over the Church. Father, in reverence I submit my will to yours. I repent and renounce forcing my own will and way upon life and others. Deliver me and your Bride – the Church- out of self will into the beauty of trusting your will and yielding to your sovereignty. Lead us out of the wilderness of our wandering into your path. In Jesus' holy name. Amen.

What Holy Spirit revealed to me in today's scriptures:

| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | |
|---------------------------------------|-------|--------|--------|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | |
| | | | | | |
| | | | | | |
| | | | | | |

Reviving Worship by Michael Proctor

You were created for worship. Music is a beautiful heavenly gift, far more important than we may have previously thought. Your brain is fearfully and wonderfully made, designed by the Creator to connect with Him and others through the Spirit of God! The relationship between music and the human brain has fascinated scholars for centuries, yet it is only in recent decades that the understanding of the neuroscience of music has confirmed how spectacularly remarkable are the teachings and traditions found in the Bible.

Colossians 3:16 says, "Let the word of Christ live in you richly, flooding you with all wisdom. Apply the Scriptures as you teach and instruct one another with the Psalms, and with festive praises, and with prophetic songs given to you spontaneously by the Spirit, so sing to God with all your hearts!" Notice in this passage the emphasis of the Word, wisdom, application of Scriptures, teaching and instructing. One might think this is a lesson on how to present material as a lecturer or teacher. But ALL of it is explicitly expressed in the realm of music as the ideal mode to convey truth!

When scientists studied neural responses in the brain when music is played, they discovered that, unlike any other stimuli, the entire brain is engaged. Additionally, when a person is singing, playing an instrument or improvising, they find neural responses in the entire brain are like a 4th of July fireworks display! Add singing together corporately, and the "trust hormone" oxytocin is released, building connection between us.

Worship is not an addendum to other important activities in the church. It is essential; central to life, learning, growth and connection to the Father and each other. As you dive into this season of restoration, try this experiment: sing your prayers to the Father.

Response: We bless you for the gift of music and its chief ambition of worship. We declare that the significance of music and the beauty of worship ascends even higher unto full restoration in the Church. Let the Church taste fully of what you've created and let the Church lead from the top of this mountain. Grace, wisdom and creativity be restored to the Church in music and worship. Holy Spirit, come as orchestra director to lead us into the places of the divine. In Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | |
|---------------------------------------|-------|--------|--------|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Restoration of Tithing by Dwain Wolfe

The principle of giving God 10 percent of one's income began with the Patriarchs and continues to this day. It is recorded that Abraham and Jacob tithed hundreds of years before tithing was included in the Torah instructions (Gen 14:17-20, Gen 28:20). The main purpose of the tithe is to support the ministry of God that takes place through those who are called of God to lead a congregational expression.

1 Corinthians 9:13-14 "Don't you know that those who serve in the temple get their food from the temple, and that those who serve at the altar share in what is offered on the altar? In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel."

Each Christian believer is called by God to a local assembly where they will be covered and equipped (1 Cor 12:18). They join themselves to that leader and present their gifts in service and their tithe to support the ministers of that house (1 Peter 4:10-11).

Today, few Christians practice tithing, yet God promises to pour out tremendous blessings upon those who will in faith. When pride, rebellion or unbelief is keeping Christians from this expression, it causes God to resist those people (James 4:6). Let us pray for the global Church to embrace the powerful call of God to tithe.

Response: Father, I believe you reward those who honor your ministers and ministry through tithing. I renounce pride, rebellion and unbelief concerning the call to tithe. I ask you to increase my faith and the faith of the global Church. I dismiss the powers of darkness who harm and deceive the body of Christ concerning the tithe. Go from us and get out in Jesus' name. Holy Spirit, come with revelation knowledge and lead us into this powerful expression. Confirm this truth with signs and wonders so as to galvanize our hearts to faith responses.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | |
|---------------------------------------|-------|--------|--------|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



Sabotaging the Kingdom of Heaven by Dwain Wolfe

The primary motive for the original rapture doctrine, introduced through the Schofield Bible at the turn of the century, was focused on the Church escaping the tribulation. It was believed that a great falling away would occur, wars would increase, love would grow cold, and the anti-Christ would take over the money and the earth as we neared a great tribulation, but Christians would be raptured out just in time. This became something much of the Church anticipated. Trouble and chaos came to be viewed through this lens, and we wanted out. Hardship, persecution and world shaking seemed too much for our generation, though the Church emerged through much worse for 1800 years.

These doctrines inadvertently promoted an expectation of doom, gloom and hopelessness concerning the future of Christians in the earth. Concerning the Kingdom, it taught the Kingdom of Heaven cannot increase until Christ comes back in person after the tribulation. Though this contradicted many scriptures, Christians in mass forsook leadership in education, government, media, the economy, science, medicine, entertainment, innovation and virtually every realm of culture. This thinking stifled prayer, faith, hope and the labor to bring reformation. I propose this was premature and Satan used this to harm the growth of the Kingdom.

We can't cover all eschatology here in this devotion, but there are indications of the nearness of the second coming. Israel will have been grafted back in (Romans 11:12,15,26). A glorious Church will be unified in the full faith-statue of Jesus (Ephesians 4:13). There will be no more war and length of days will be extended (Isaiah 2:1-4, 65:17-24). The whole world will be leavened by the gospel (Matthew 13:31-33). The enemies of Jesus will be put under His feet excepting death (1 Cor. 15:26).

Response: Father, I pray you deliver us, the Church, out of all doctrines that limit the growth of the Kingdom. Open the eyes of our understanding. Show me and show us what doctrines need to be forsaken. Lead us into renouncing the doctrines of limitation.

I declare that the Church, the Bride, begins to walk with Jesus in victory over darkness. She receives revelation and understanding for dominion over darkness now. She is awakened from slumber and hopelessness. Depression, be gone. Hopelessness, be gone. Retreat, be gone. Dismissed are the powers that have held the Body of Christ back from her inheritance. In Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | |
|---------------------------------------|-------|--------|--------|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



Reviving the Fear of the Lord by Karen Conley

This past June, I experienced the Lord's hand at work on a New Horizon mission trip to Mexico. We were in Ensenada walking in a mix of shops & restaurants. We walked by a salesperson yelling, "Cheap margaritas!" We just walked on by.... with him following us continually announcing his message. Finally, he dropped off.

After we had had our fill of shopping and finding treasures, we headed back to the vans. Our group walked right past the same bar salesmen yelling about the drinks. As we passed by – he was very aggressive – shouting, "Stop and come in." I paused, turned and looked at him – and asked "why?"

Suddenly, he stopped yelling. He walked up to me, and I asked him, "What is your biggest need?" He looked at me, paused for a moment and, with tears in his eyes, said, "I want to stop drinking. No more alcohol." Jose interpreted for me and, within moments, we were praying for him. It was the Fear of the Lord that showed up – total awe and wonder in our midst.

His ways are bigger, His ways are higher. Psalms 66:5 (Voice version) reads, "Come and witness the True God's endless works. His miraculous deeds done on behalf of humanity inspire fear."

When Holy Spirit has us pause, and we listen and step out, we will find He powerfully demonstrates His power as we fear God and not man. It's then that He can flow through us powerfully!

Response: Father, let me see the power of fearing you. Let us, the global Church, see the power of fearing you. I believe that demons tremble when we yield to you in fear. Clothe us with dread and make us your dread champions. I loose this revelation and the glory of it upon the Church. Church, come up higher. Come up in the fear of the Lord. Be clothed with dread from on high. In Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | | |
|---------------------------------------|--|--|--|--|--|--|
| KS | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Reviving the Call to Ministry by Michael W. Thompson

For Christ's love compels us...So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer...All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. (2 Cor 5:14, 16, 18-20)

Compulsion is only good when what we are driven by has deep and poignant meaning to Kingdom life and godliness. Compulsive people are dangerous if the target of their obsession is less than the King of their hearts. Yet, Paul tells us that we are literally compelled to serve (minister to) others by the very deep love of Jesus. In fact, when we are driven by His affection, we see people differently. We don't judge them by the values or priorities of the broken world around us. Instead, we see them as children on whom God's deep tenderness is set, and we bend our own hearts and lifestyles to bring them into the embrace of their Papa God.

Only through the ministry of reconciliation—the highest call we have can a broken world know the true heart of God toward them in their pain, loss and rebellion. After all, He has given us the privilege to be His ambassadors. We have been deputized by the King to declare, demonstrate and dispense the deep love of His heart to people who cannot live without it.

Response: Father, I cast off the drudgery, the loathing and running from the calling of ministry. I receive a restoration of my calling and purpose in the ministry of reconciliation. Jesus, give me eyes to see people with the same compassion and sense of destiny through which you have seen me. I receive this now.

I declare and decree the global Church to once again pick up the mantle and the call of the ministry of reconciliation. Revival comes now. Fresh grace and anointed enablement comes upon the Church. Dreams and visions of us walking as Jesus are loosed upon the Church. Father, put the enemies of Jesus — His work, His message, His salvation

- under our feet, now. In Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| | Today's Meal Plan and/or Prayer Plan: | | | | | | |
|-------|---------------------------------------|--------------|--|--|--|--|--|
| LUNCH | DINNER | SNACKS | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | LUNCH | LUNCH DINNER | | | | | |

Evangelists Now Arise by Roman Kotelevskiy

Jesus, the greatest evangelist that ever lived, traveled from heaven to earth to restore man with God. Every step was marked with purpose and every word was spoken with authority. Motivated by the joy of salvation, he set the stage of what lifestyle evangelism looks like. Passing the baton to us, he said greater works we shall do (John 14:12).

We, the Church, grow comfortable in our day-to-day life, sidestepping the call of God to be the light in our connected places. In doing so, we also sidestep miracles, signs, wonders, breakthroughs and growth in our personal life and in the life of the Church.

If all of heaven breaks out in joy at the coming of one into the kingdom, all of heaven must break out in joy at the going of one for the Kingdom. This is why the feet of the messenger are beautiful (Romans 10:14-15). How can they be saved unless they hear? How can they hear unless it's been told? How can it be told unless we go? Thankfully, we do not have to pray for opportunity, because the fields of ripe souls have been here since the time of Jesus. However, this field is often neglected by the workers.

Response: Father, I pray for a breakthrough in our minds and churches so that the spirit of fear and selfishness will not have dominion over us and the ministry of reconciliation that we have been called to. Deliver us, the Church, out of fruitless activity.

I repent of neglecting those around me by withholding the good news of forgiveness and restoration. I repent of all fears that withstand my testimony, the fear of rejection, fear of what to say, fear of lost time, and the fear of man. I renounce these fears and dismiss them out of me and out of the Church. I renounce all agreement with a self-centered mindset, and I dismiss these out of me and out of the Church. Go, in Jesus' name.

I declare the joy of evangelism is revived and restored to the global Church. The grace of evangelism comes upon us now in a greater measure than ever before. Courage, wisdom and divine partnership with Jesus come upon us now, in Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | | |
|---------------------------------------|-------|--------|--------|--|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Restore the Supernatural Church by Gary Georgeson

When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, and he sent them out to preach the kingdom of God and to heal the sick. (Luke 9:1-2)

Jesus' method of reaching the world was through the cross. It was also His mission to empower His followers to be "People of the Kingdom" in this world. His power and authority were first imparted to the 12, and then to the 70. (Luke 10:1,9). He then offered power and authority to every follower through the Spirit's outpouring on the Day of Pentecost (Acts 2). Jesus' ministry through prophetic words and supernatural works was not simply to provide proof of His identity as the Messiah. It was always intended to prepare His disciples--and all the disciples like us who would follow—to demonstrate the breaking into the world of God's supernatural Kingdom reign.

It took a very broken moment 20 years into my own Christian life to finally hear Jesus' commission to me. I had heard and responded to the Gospel, but I somehow ignored an essential truth: We followers of Jesus are called by Him and enabled by the Spirit to live a "naturally supernatural life!" When I discovered this truth, my life as a Christian—and my impact in the world--was forever transformed.

Isn't it amazing that the ministry of Jesus (Luke 4:18-19) is not just for a select gifted few, but for every disciple? As Pastor John Wimber would often remind the Vineyard church leaders he oversaw, "Everybody gets to play!" What would happen if every follower of Jesus believed that and finally got in the game? This is the glorious Church we are believing will rise up in maturity.

Response: Jesus, today I acknowledge your plan to empower and send every disciple to impact the world around us by boldly speaking your words and walking in your works! Don't let me miss out on your supernatural Kingdom mission. Fill me fully with your Spirit, and help me take the risks of faith to minister to those around me who desperately need you. I choose today, and every day ahead, to live the "naturally supernatural" life of a disciple of Jesus.

On behalf of the Church, we repent for our trust in human words and works to change the world, rather than walking in the supernatural words and works of Jesus. Fill us fully this season with your Holy Spirit and empower and lead us to those in need. Commission us again into the ministry of Jesus to supernaturally heal, deliver, prophesy, win souls and make Kingdom disciples! Amen.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| | Today's Meal Plan and/or Prayer Plan: | | | | | | |
|-------|---------------------------------------|--------------|--|--|--|--|--|
| LUNCH | DINNER | SNACKS | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | LUNCH | LUNCH DINNER | | | | | |



Reviving the Equipping Ministry of Jesus by Dwain Wolfe

Ephesians 4:11-13 "So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christmay be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ."

In every generation, Jesus is dispensing His gifts of ministry to the Church. And these gifts are actually humans who are called and anointed to equip and care for the Church. These gifts are the overflow of His ministry in the earth. If a person has been selected, they will feel and come to know that there is a unique calling on their life for ministry. This calling will be accompanied by provision, grace and anointing.

This makes the Church a unique body of people, because of the anointed ones who lead, care for and equip. Having such a high calling on your life is a responsibility and privilege. Polls show that people entering vocational ministry has declined significantly over the last few years. Our prayer is that the calling of God to an Office Gift Ministry will be esteemed and restored in the Church. And that every calling of God will be esteemed and restored in the Church.

Response: Father, as the Church of the Lord Jesus, we repent of not esteeming your calling of ministry upon our lives. Where there's been dishonor, disobedience and doubt concerning your calling upon us as body members, we, the global Church, turn from this. We turn from disdain and selfish ambition. We turn to you to esteem your Word and selection. We are the clay and not the potter. Do what you'd like to do with us.

Ministers, come. Ministry, spring up in the Church and throughout the earth, in Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | | |
|---------------------------------------|-------|--------|--------|--|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Education Belongs to the Church by Dwain Wolfe

1 Timothy 3:15 "...God's household, which is the church of the living God, the pillar and foundation of the truth."

John 18:37 "The reason I was born and came into the world is to testify of truth."

Much of the Church has bought into the mindset that education belongs to the state, but this is not the way education developed. The state was not the creator of education and never meant to be the sole possessor of education. Education belonged to the Church because the Church is the pillar and foundation of truth, because the Church cared for the whole man, because theology was the queen of all sciences.

Somehow the state took over education, then claimed separation from the Church and pushed truth out of education, because Satan is working through the state to deceive.

The Church is the custodian of truth and, therefore, the best custodian of education. The Church is called to revive our love for education and restore true education.

Response: We renounce these false views and call the Church back into her place of education and discipling the nations with the wisdom from above.

Father, we repent of letting go of education. We see education as the calling and anointing of the Church. We embrace education again. We declare you awakening a call to education throughout the global Church. We rebuke the enemy's stronghold on education. We declare and decree that you Father place the principalities and powers of darkness now dominating education in private and public schools under our feet.

Church of truth come forth. Pillar of Truth be established in Jesus' name. We declare the Church restored, honored and revered in culture. She is the chief mountain and receives the dominant place in education as well. In Jesus' name, amen.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal Plan and/or Prayer Plan: | | | | | | |
|---------------------------------------|-------|--------|--------|--|--|--|
| BREAKFAST | LUNCH | DINNER | SNACKS | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Revival of Clarity by Dr. Craig Lapenski

How do we know what to do with all of the big and small decisions of life? How do we know how to conduct our business, raise our children and which candidates to support?

Mostly, it comes down to belief systems that direct our actions. Therefore, we pray for divine clarity to come upon the Body of Christ. Illumination and the understanding of Christ comes upon the hearts of every person naming Jesus. Lord, we declare the mind of Christ comes upon and over the global Church. Holy Spirit wisdom and revelation come now with correction, alignment, reproof, teaching and training (Ephesians 1:17).

We need a restoration of the understanding that we are bought with a price, and our lives are not our own. A belief that when we are born again, we take every thought we have and make it obedient or bring it under the perspective of King Jesus. We need a deep revelation of the Lordship of Christ and a complete surrender and submission to his will, ways, and perspectives that weave throughout every area of life.

Response: Father, we demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ (2 Corinthians 10:5 NIV)

I declare a revival over our land is unleashed now, that has believers in Jesus fully adopting the beliefs of Jesus. Now, each believer is taking every thought and aligning it with the truth of God revealed in his Word.

I declare that the Word of God will transform our minds, hearts, and all aspects of our earthly existence with Jesus' perspective.

I declare that we, the Church, present our organizations, structures, doctrines and denominations as living sacrifices before the Lord. We are no longer conformed to the pattern of this world, but we are transformed by the renewing of our minds — thoughts, doctrines and perspectives — and we, therefore, test and prove what God's will is —his good, pleasing, and perfect will (Romans 12:2).

I pray a reigniting of the passion for the word of God that brings "disciples to practice discipline" in the opening of his Word so that we can see clearly and rightly divide the Word of Truth. I pray that we, as the church, would refute and renounce all doctrines of demons and have no partnership with them. I declare that truth which comes as we align ourselves to his ways would help to bring others deliverance, and to set the captives free.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal P | lan and/or Praye | er Plan: | |
|----------------|------------------|----------|--------|
| BREAKFAST | LUNCH | DINNER | SNACKS |
| | | | |
| | | | |
| | | | |
| | | | |



Restoration of Compassion by Dwain Wolfe

Virtually every institution of compassion was birthed out of the ministry of the Church. Compassion was once a thriving expression of the Church to fulfill Isaiah 61 to lift the poor, weak, orphaned, sick, broken, widowed, infirmed and imprisoned out of their captivity and sorrow. Much of this has now been relegated to the state or to nonprofit and for-profit corporations, effectively removing the witness of Jesus. Few Christians in our nation have any interaction with the needy. Few churches have an expression of compassion, yet we are compelled in scripture to care for those who are needy. We are the healing balm of culture. At one point, Isaiah confronted the people when they were fasting and praying because they were not walking in compassion.

Isaiah 58:4 "...You cannot fast as you do today and expect your voice to be heard on high."

He wasn't telling them not to fast and pray, but to walk in compassion as a priority. Fasting without compassion was keeping the doors of heaven closed over them, but God was promising, if they combined compassion with prayer and fasting, He would break out upon them. (Isaiah 58) This was the sin of Sodom as well, that she forgot the poor and needy just outside her door (Ezekiel 16:49-50). We need to pray for a restoration of compassion to come upon the global Church.

Response: Father, I ask you to open my eyes to the needs around me. I repent of ignoring those needs I've seen, needs that I could have met in whole or in part. Deliver me from pride and selfishness. I welcome your Holy Spirit to refine me and mature a spirit of compassion in me. I ask you to quicken the global Church to be the healing balm, the salve, the ministry of Jesus to the needs in every city, county and jurisdiction. Awaken your love through us, in Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal P | lan and/or Praye | er Plan: | |
|----------------|------------------|----------|--------|
| BREAKFAST | LUNCH | DINNER | SNACKS |
| | | | |
| | | | |
| | | | |
| | | | |



Deliverance for the Church by Dwain Wolfe

For many years the majority of the western Church has rejected the message of deliverance. Many denominations and churches have taught that a Christian cannot have an indwelling influence from a demon spirit. This deception has become a great boon to the enemy allowing him to overwhelm believers with guilt, shame and accusation while keeping them in bondage. Further, it's limited our ministry of deliverance, since the only candidates of deliverance, according to this doctrine, are those outside of Christ. It's hindered our function in the supernatural gifts as well, since seven of the nine gifts work well as partners for deliverance (1 Corinthians 12:7-11). It's harmed our walk of authority and reigning, since modern believers never experience a victory over demonic power. It's resulted in Christians who are unable to bear the fruit of the Spirit. The doctrine denying the relevance of deliverance for believers views man as a dichotomy, whereas Paul is clear we are a trichotomy (spirit, soul and body) (1 Thes 5:23). Further, he states that the soul and spirit are divisible (Hebrews 4:12). This explains why a demonic influence can dwell in the soul of man while the Holy Spirit dwells in the spirit of man.

Response: Join me in prayers and decrees that wash these false narratives out of the body of Christ.

Father, I welcome the cleansing work of Holy Spirit, removing from the Global Church the unbelief and false doctrines concerning deliverance. We declare the Church is mature in her glory - setting people free of deception. We declare the doctrines against deliverance to go. Release the body of Christ, all of you who oppose the deliverance ministry of Jesus. Go, be gone and driven out of the Body of Christ.

I agree that the grace of deliverance is released upon the Church. The revelation of deliverance is flowing again in the Body of Christ, in Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal P | lan and/or Praye | er Plan: | |
|----------------|------------------|----------|--------|
| BREAKFAST | LUNCH | DINNER | SNACKS |
| | | | |
| | | | |
| | | | |
| | | | |



Restoring the Call of Elijah by Dwain Wolfe

Malachi 3:1 NASB "Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple..."

Here, Malachi spoke of the anointing of John the Baptist and metaphorically, Elijah. In the Old Testament era, Elijah preceded and prepared the way for Elisha. His anointing brought a spirit of repentance upon Israel. His anointing exposed Ahab, Jezebel and the prophets of Baal. He aroused Israel to rebel from following the Baals and return to the one true God. He called for a drought due to wickedness. He confronted the false prophet (modern media) and the witchcraft of Jezebel. He challenged the principality of Baal and put the false prophets to death. We're told that Elijah and Elisha had a second fulfillment in John the Baptist and Jesus. John prepared the way for the ministry of Jesus.

Malachi 4:6 "He will restore the hearts of the fathers to their children and the hearts of the children to their fathers, so that I will not come and smite the land with a curse."

The call of Elijah (John the Baptist) is also a call of repentance that restores the family, calling fathers back to their children and calling them out of folly and slumber.

I believe, in the coming season, we will be walking in aspects of this calling and anointing. With spiritual weapons we will confront the Baals of our day. We will confront the witchcraft of our day. We will confront the false prophet of our day. With the prophetic expression of righteousness and truth in our mouths, we will prepare the way for the Lord's reign in the earth.

Response: Father, we welcome your prophetic ministry that shakes what can be shaken to pour through the mouth of the Church. As you cleanse us and restore us, begin to use us in mighty ways as your Elijahs who prepare the way of the Lord. I welcome your leadership and voice to bring this to pass. In Jesus' name.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| KS |
|----|
| |
| |
| |
| |

Restoring the Influence of the Church by Dwain Wolfe

Micah 4:1-3 NASB "And it will come about in the last days that the mountain of the house of the Lord will be established as the chief of the mountains. It will be raised above the hills, and the peoples will stream to it. Many nations will come and say, "Come and let us go up to the mountain of the Lord and to the house of the God of Jacob, that He may teach us about His ways and that we may walk in His paths."

The prophet Micah saw God's influence in the earth as a mountain which becomes stronger and stronger until it becomes the supreme influence. He also saw that the house of the Lord is central to and attached to this mountain. As we see Father establishing His mountain of influence, we will also see the house of the Lord exalted. James declared this began as the Gentiles began to come into the Kingdom not through the sacrifice of bulls and goats, but through the lamb slain for the salvation of the nations. He was quoting Amos chapter 9 in the days of the Acts.

Acts 15:16-18 NASB "After these things I will return, and I will rebuild the tabernacle of David which has fallen, and I will rebuild its ruins, and I will restore it, so that the rest of mankind may seek the Lord, and all the Gentiles who are called by My name,' Says the Lord, who makes these things known from long ago."

The Church is the extension of the tabernacle of David. We approach God with the sacrifice of praise and His glory is upon us. We don't have to wait for these increasing realities. We only need to partner with Father and believe that this is what He is doing. In this day, He will give Messiah the nations as His inheritance. Believe it and enter into agreement.

Psalm 2:7-8 NASB "I will surely tell of the decree of the Lord: He said to Me, 'You are My Son, today I have begotten You. Ask of Me, and I will surely give the nations as Your inheritance, and the very ends of the earth as Your possession."

Response: Father, we are overjoyed with your growing Kingdom and your dominion over darkness. Come even now, in our day and establish your mountain of influence as the chief mountain. Come now and exalt the house of the Lord. Come now and give the nations to the Son. We ready ourselves to partner with your victory over darkness.



| 1. | | | |
|----|--|--|--|
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |

| Today's Meal P | lan and/or Praye | er Plan: | |
|----------------|------------------|----------|--------|
| BREAKFAST | LUNCH | DINNER | SNACKS |
| | | | |
| | | | |
| | | | |
| | | | |

| | |
|------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| | |
|------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| | |
|------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| | | |
|------|------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |





| | |
|------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| |
|------|
| |
| |
| |
| |
| |
| |
| |
| |



| | |
|------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

BREAKTHROUGH FAST TOGETHER

We invite you to pursue community with us during the Daniel Fast. There are a couple of opportunities to do this:

1) **Prayer Gatherings**: Watch for posted times of corporate prayer.

2) **Fast & Fellowship Nights**: Invite a few families/ individuals over to enjoy a Daniel Fast meal and pray together. You can also rotate to one another's homes over the three weeks to share the load of cooking and hosting.

3) **Outreach Opportunities**: We have three ways for you to participate in serving the homeless during this time of fasting:

- Prepare sack lunches for outreach. Bring your family and put together sandwiches for those we encounter on outreach. Three to four families/ individuals are needed each Saturday. Meet at New Horizon at 9:30am on Jan 4th, 11th, and/or 18th. Contact Debbie@newhc.org to participate.
- Join the outreach team. Our outreach ministry team will be out serving the homeless on Saturdays from 11:30am to 1:30pm. To participate, meet at New Horizon at 11am. This opportunity is not recommended for children. With any questions, email Dennis@newhc.org.
- Donate warm weather items for the homeless. Gather your clean, warm socks, jackets, boots, hats, blankets, sleeping bags, etc and drop them off at New Horizon on Saturdays between 9:30am-11:00am. (Drop-off is limited to these times.) These items will be taken directly to the homeless that morning.

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|-----------------|--------|---------|------------------------------|-------------------------------|----------------------|-------------|
| Dec 29 CLASS | Dec 30 | Dec 31 | 1 | 2 DANIEL FAST STARTS | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 PROPHETIC ACTIVATIONS | 10 WORSHIP | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 WORSHIP | 18 |
| 19 | 20 | 21 | 22 DANIEL FAST ENDS | 23 PROPH | 24 IETIC S | 25 UMMIT |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| | SUN DEC 29 | Daniel Fast Class at 6pm |
|---|-------------------------|------------------------------|
| - | THURS 02 | Daniel Fast Begins |
| - | THURS 09 | Prophetic Activations at 7pm |
| | fri 10 | Worship Night at 7pm |
| | FRI 17 | Worship Night at 7pm |
| | WED 22 | Daniel Fast Ends |
| | | |

SUMMIT SCHEDULE

THURS

- 23 Summit Begins
- **24** Summit 9am-9pm

SAT

- 25 Summit 9am-9pm
- SUN 9am & 11am Services26 with Guest Speaker

<u>ر</u> \triangleright Ζ \triangleright カ K N 0 N СЛ DANIEL FAST